HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO.   10010791-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):   Travis M. Cossel

Confirmation No.: 1680

Application No.: 09/902,862

Examiner: Bali, Vikkram

Filing Date: 7-10-01

Group Art Unit: 2623

Title: Method and Apparatus to Biometrically Authenticate MFP Users

RECEIVED
CENTRAL FAX CENTER
AUG 3 1 2005

Mail Stop AF
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X)   Response/Amendment

(X)   Petition to extend time to respond

(X)   New fee as calculated below

( )   Supplemental Declaration

( )   No additional fee

( )   Other: _____ (fee $_____)

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
TOTAL CLAIMS	30	MINUS	30	= 0	X $50	$ 0
INDEP. CLAIMS	5	MINUS	5	= 0	X $200	$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ $360	$ 0

EXTENSION FEE	1ST MONTH $120.00 [X]	2ND MONTH $450.00	3RD MONTH $1020.00	4TH MONTH $1590.00	$ 120
				OTHER FEES	$
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	$ 120

Charge $___120___ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this paper is being transmitted
to the Patent and Trademark Office facsimile
number _(571) 273-8300___ on ____8-31-05____
Number of pages: 4

Typed Name: Mary Meegan

Signature: _Mary Meegan_

Respectfully submitted,

Travis M. Cossel

By _____

David Rodack, Esq.

Attorney/Agent for Applicant(s)
Reg. No.   47,034

Date: 8-31-05

Telephone No.: (770) 933-9500